

Command= 210-

Point#, Start#-End# or G#= 1-200

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----01-21-2025-----14:37:37-----D:...\BMHOME11							
	50.00		SETHUB	1	5000.0000	5000.0000	
	42.42		SETPK	2	4839.2625	4959.0169	TRA
	52.40		CORDECK	3	4925.9304	5047.9030	SS
	54.40		EDGLAWN	4	4924.8889	5055.3632	SS
	54.78		EDGLAWN	5	4949.9369	5056.9417	SS
	50.70		EDGLAWN	6	4963.1728	5024.8730	SS
	49.89		EDGLAWN	7	4982.1029	5022.3594	SS
	49.96		EDGLWN**	8	4995.4008	5007.3141	SS
	49.59		ENDWLL	9	4999.6029	5011.7833	SS
	49.35		@WLL	10	5010.1103	5005.2453	SS
	48.57		ENDWLL	11	5009.4171	4993.7363	SS
	44.95		BSOG	12	5017.5924	4990.9581	SS
	47.66		BSOG	13	5015.9874	5003.7003	SS
	47.69		BMNL15PI	14	5020.2753	4998.8136	SS
	49.08		BSAWAY	15	5002.3259	5018.7765	SS
	51.31		BMNL16MA	16	4991.1813	5026.5750	SS
	54.81		30PINE	17	4990.1908	5050.0376	SS
	58.94		FNCFLG	18	4987.8564	5081.1363	SS
	55.79		@FNC	19	5001.7266	5058.6946	SS
	50.90		@FNC*	20	5018.8425	5030.9564	SS
	47.51		@FNC	21	5036.4439	5002.1951	SS
	44.27		@FNC	22	5049.2176	4981.6130	SS
	41.57		@FNC**	23	5059.3303	4964.9894	SS
	39.79		OS	24	5037.0703	4950.8155	SS
	37.94		OS	25	5001.3290	4933.0532	SS
	37.12		OS	26	4978.7755	4925.6085	SS
	42.52		BMNL8MA*	27	4967.8646	4954.8604	SS
	44.38		EDGLWN**	28	4987.6722	4968.2814	SS
	46.59		EDGLWN	29	5003.1056	4982.5746	SS
	43.71		BSOG	30	5010.4733	4978.1172	SS
	41.62		SINK?	31	4960.1534	4957.5248	SS
	40.92		EDGLWN	32	4954.4066	4949.8060	SS
	40.70		EDGLWN	33	4936.1211	4947.4130	SS
	40.67		EDGLWN**	34	4920.4954	4945.1313	SS
	42.02		EP@SINK	35	4934.2098	4954.8194	SS
	41.00		SINK	36	4938.7593	4957.6107	SS
	42.34		EPDR	37	4909.8618	4955.9181	SS
	42.43		EPDR	38	4884.5504	4960.6234	SS
	42.52		EPENDWL1	39	4939.9374	4964.3418	SS
	42.79		EPENDWL2	40	4933.9571	4970.2849	SS
	43.25		EPWLL3	41	4924.9337	4979.4059	SS
	43.50		EPWLL***	42	4918.8288	4985.9392	SS
	51.21		TOPFNDWL	43	4917.9189	4992.2093	SS
	50.56		TANK*	44	4926.4352	5005.8869	SS
	50.70		TANK*	45	4936.7274	5011.2218	SS
	50.18		TS	46	4919.6693	5001.7630	SS

JOB #14 641NIEMCZYK [200]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----01-21-2025-----14:37:37-----D:...\BMHOME11							
	49.64		TS	47	4942.7900	5000.0696	SS
	49.32		TS	48	4974.9882	4995.6342	SS
	46.91		OS	49	4986.2724	4981.5459	SS
	46.06		OS	50	4967.3930	4976.6248	SS
	45.62		OS	51	4947.5691	4975.1774	SS
	47.66		OS	52	4949.4343	4988.4862	SS
	48.29		OS	53	4981.1173	4988.1557	SS
	48.76		ROCK?	54	4999.7274	4991.0141	SS
	50.19		LAWN	55	4980.8059	5009.3036	SS
	49.77		SINK?	56	4973.5029	5013.7668	SS
	50.74		GND	57	4958.6877	5020.6817	SS
	50.12		3"PCH**	58	4944.0405	5027.6775	SS
	50.88		PIEDGBED	59	4929.2824	5021.2802	SS
	50.83		CORPAT**	60	4929.1665	5027.6806	SS
	52.93		CORHSE**	61	4911.3844	5033.6796	SS
	51.59		CORDK**	62	4925.4007	5023.2216	SS
	52.02		THRSHLD	63	4912.6229	5025.8827	SS
	50.69		EDGSHRBS	64	4932.0582	5032.6966	SS
	50.77		STNS**	65	4940.0726	5034.6227	SS
	52.19		OSLWN	66	4939.8709	5046.3665	SS
	50.79		CORDK*	67	4909.7998	5045.0847	SS
	54.26		TS	68	4908.1555	5054.5249	SS
	53.95		TS	69	4890.3014	5054.4754	SS
	48.45		LTPOLE	70	4821.6860	5053.5976	SS
	47.17		BOLT***	71	4817.2504	5050.2284	SS
	42.58		CTCHBAS	72	4821.4780	5028.9097	SS
	43.99		CTCHBAS	73	4779.1303	5046.0308	SS
	44.19		EP	74	4800.8456	5058.7003	SS
	50.36		EP	75	4738.7087	5157.3646	SS
	57.21		EP	76	4667.0136	5272.7181	SS
	42.57		EP	77	4834.9493	4995.5129	SS
	42.36		COREPDR	78	4838.0647	4972.3432	SS
	42.41		COREPDR	79	4829.5787	4957.9718	SS
	44.84		TOPWELL*	80	4858.4542	4981.1169	SS
	43.03		PIEPT3**	81	4882.7123	4973.8129	SS
	43.60		CONC@GAR	82	4901.8404	4983.4811	SS
	43.54		CORFND**	83	4895.1433	4982.0981	SS
	49.00		CORHSE	84	4889.9353	5013.8473	SS
	49.01		CORHSE	85	4895.3073	5030.9262	SS
	50.09		BS	86	4881.9311	5043.2571	SS
	39.13		TOP12CPP	87	4870.4359	4945.2947	SS
	40.52		EDGLWN	88	4870.2437	4947.6809	SS
	40.17		TOP12HOL	89	4865.2223	4958.9394	SS
	42.64		@WLL	90	4849.1175	4981.0536	SS
	44.30		<WLL	91	4862.5145	4984.5852	SS
	49.17		CLSTPS*	92	4884.3281	5006.5356	SS

Point#, Start#-End# or G#= 4-

APPROVAL FOR CONSTRUCTION

CA2012109653 N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU

P.O. BOX 95, 29 HAZEN DRIVE, CONCORD, NH 03302-0095

OWNER: JUANITA/RICHARD NIEMCZYK 22 HUNTINGTON PL HAMPTON NH 03842

Map No./Lot No.: 35610 Subd. Appvl. No.: CLARE LEACH ROCKINGHAM 2862 1873

COPY SENT TO: BUILDING INSPECTOR 100 WINNACUNNET RD HAMPTON NH 03842

Town/City Location: 22 HUNTINGTON PLACE HAMPTON

BY APPLICANT: PERMIT NO. 00348 STOCKTON SERVICES PO BOX 1306 HAMPTON NH 03843-1306

Street Location: Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure. (RSA 485-A:37) It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 1503.04)

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES IN PLANS AS INDICATED BELOW CONDITIONS

1. THIS APPROVAL IS VALID FOR 90 DAYS FROM DATE OF SAID APPROVAL, PER ENV-WQ 1003.22.

Approved this date: 07/24/2012 By: ERIC J THOMAS N.H. Department of Environmental Services Staff Date amended: Amended by: APPLICANT'S INSTALLER'S

PERC TEST DATA

CA2012109653

REVIEWED AND APPROVED IN ACCORDANCE WITH THE REQUIREMENTS OF THE NH DEPT OF ENVIRONMENTAL SERVICES WATER DIVISION

ORIGINAL DESIGN RATE: 4 MIN/IN

EXISTING 3 BEDROOM HOUSE

617 SQUARE FEET

15' X 50' = 750 SF PROVIDED

AREA REQUIRED:

AREA PROPOSED:

SEPTIC SYSTEM PLAN

PROPOSED REPLACEMENT

EXISTING FAILED SYSTEM

LOCUS: 22 HUNTINGTON PLACE HAMPTON, NH

TAX MAP 25 LOT 1

OWNER: RICHARD & JUANITA NIEMCZYK

22 HUNTINGTON PLACE

HAMPTON, NH 03842-2404

APPLICANT:

STOCKTON SERVICES PO BOX 1306 HAMPTON, NH 03843-1306 603 929-7404

DATE: JULY 17, 2012

APPROVAL:

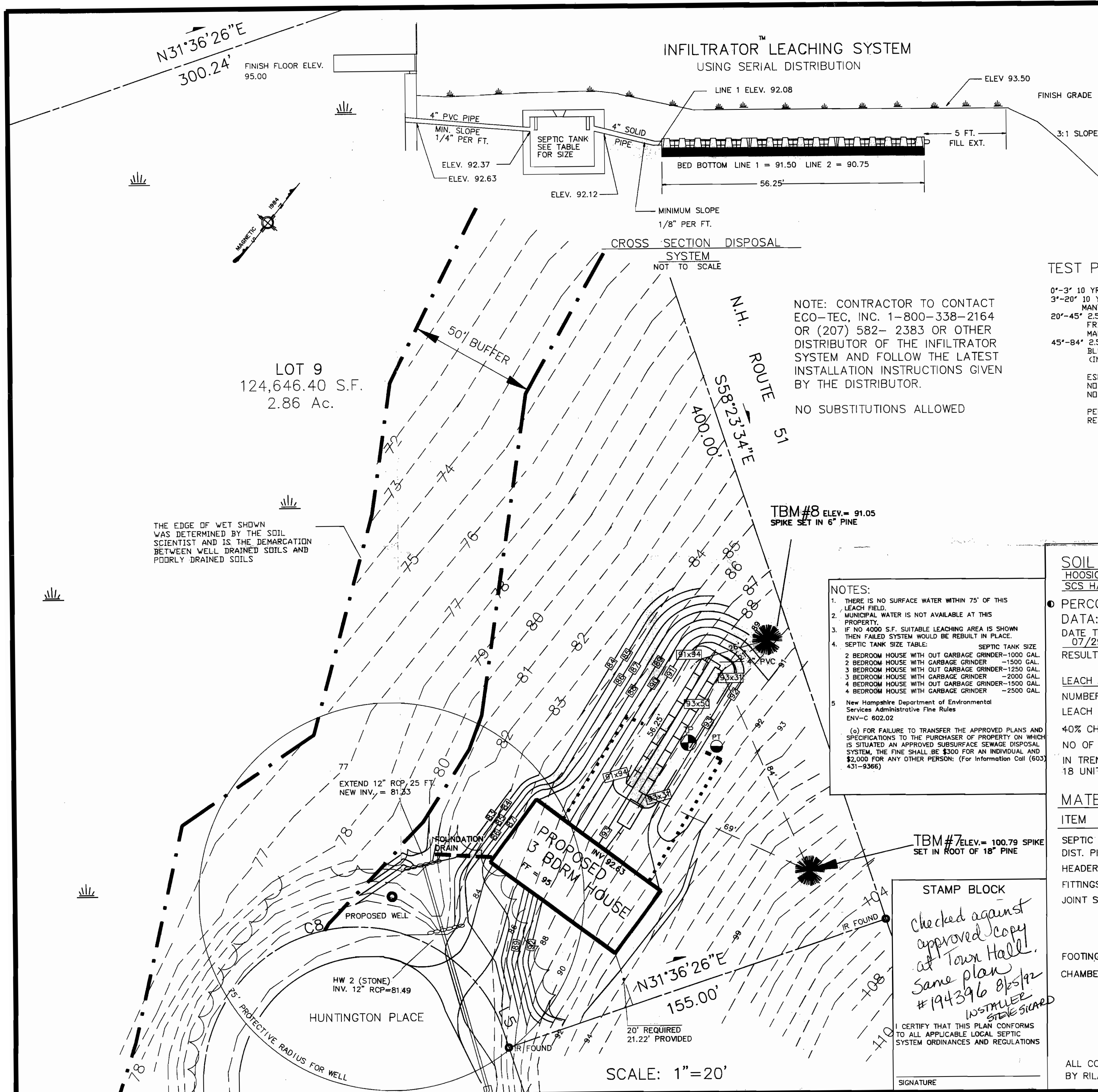
641

DESIGNER OF Subsurface Disposal Systems Anne W. Bialobzeski No. 348 Department of Environmental Services

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES IN PLANS AS INDICATED ON CONDITIONAL APPROVAL

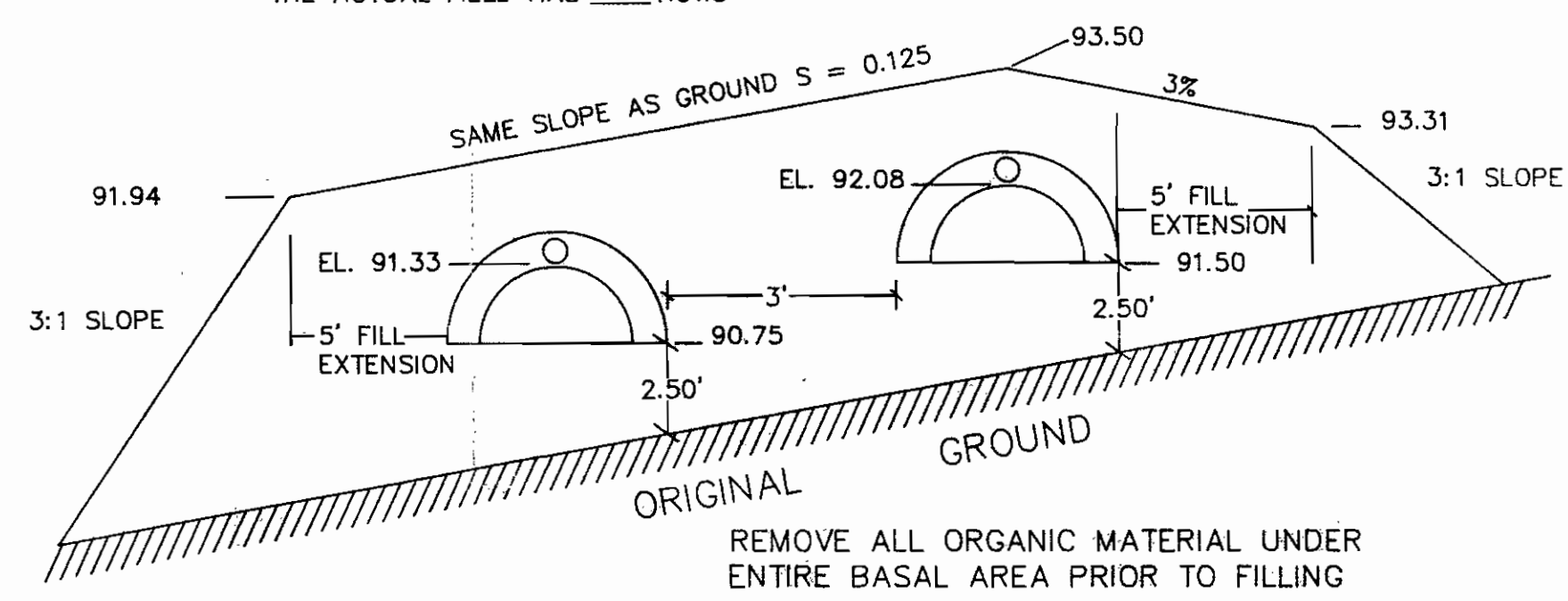
CEDED 1' ARANCE AND TEST PIT.

NFS SHALL FOLLOW RULE ODORS OCCUR.



INFILTRATOR™ LEACHING SYSTEM
USING SERIAL DISTRIBUTION

THIS STANDARD PROFILE SHOWS 2 ROWS IN ORDER TO COMPLETELY DEPICT THE REQUIRED GEOMETRY.
THE ACTUAL FIELD HAS 2 ROWS



CROSS SECTION DISPOSAL SYSTEM
NOT TO SCALE

NOTE: CONTRACTOR TO CONTACT ECO-TEC, INC. 1-800-338-2164 OR (207) 582- 2383 OR OTHER DISTRIBUTOR OF THE INFILTRATOR SYSTEM AND FOLLOW THE LATEST INSTALLATION INSTRUCTIONS GIVEN BY THE DISTRIBUTOR.

NO SUBSTITUTIONS ALLOWED

TEST PIT

07/29/92
DATE

0'-3" 10 YR 3/3 SANDY LOAM GRANULAR LOOSE
3'-20" 10 YR 6/6 LOAMY SAND GRANULAR FRIABLE
MANY STONES 1" DIA.
20'-45" 2.5 Y 7/6 MEDIUM SAND NO STRUCTURE NOTED
FRIABLE TO FIRM IN PLACE
MANY STONES 1" DIA.
45'-84" 2.5 Y 6/3 SANDY CLAY LOAM
BLOCKY FIRM
(IMPERMEABLE SUBSTRATUM)

ESHWT @ 45'
NO REFUSAL
NO OBSERVED WATER

PERC TEST DEPTH 36"
RESULT 4 MIN/INCH

REMOVE ALL ORGANIC MATERIAL UNDER ENTIRE BASAL AREA PRIOR TO FILLING

FILL SHALL BE CLEAN SOIL, FREE OF TOPSOIL OR HUMUS, DREDGINGS, OR STONES MORE THAN 6" IN ANY DIMENSION, EXCEPT THE TOP 6" SHALL CONSIST OF:

- (a) MEDIUM TO COARSE TEXTURED SAND, WITH AN EFFECTIVE SIZE OF 0.25 TO 2.0 mm, NO GREATER THAN 5% PASSING THE NUMBER 200 SIEVE, AND NO PARTICLES LARGER THAN 3/4 "
- OR
- (b) MATERIALS MEETING THE ASTM C-33 SPECIFICATION

DESIGN INTENT:

THE PURPOSE OF THIS DESIGN IS TO MAINTAIN AT LEAST 4' ABOVE SEASONAL HIGH WATER TABLE AND 6' ABOVE LEDGE OR ANY IMPERMEABLE SUBSTRATUM BY CONSTRUCTING THE BOTTOM OF EACH LEACH LINE AT THE FOLLOWING ELEVATIONS:
LINE 1 91.50
LINE 2 90.75
WHICH ARE 2.50 Ft ABOVE EXISTING GROUND AT THE HIGHEST POINT.

NOTES:

1. THERE IS NO SURFACE WATER WITHIN 75' OF THIS LEACH FIELD.
2. MUNICIPAL WATER IS NOT AVAILABLE AT THIS PROPERTY.
3. IF NO 4000 S.F. SUITABLE LEACHING AREA IS SHOWN THEN FAILED SYSTEM WOULD BE REBUILT IN PLACE.
4. SEPTIC TANK SIZE TABLE:

SEPTIC TANK SIZE	SEPTIC TANK SIZE
2 BEDROOM HOUSE WITH OUT GARBAGE GRINDER-1000 GAL.	1500 GAL.
2 BEDROOM HOUSE WITH GARBAGE GRINDER-1500 GAL.	2000 GAL.
3 BEDROOM HOUSE WITH OUT GARBAGE GRINDER-1250 GAL.	2000 GAL.
3 BEDROOM HOUSE WITH GARBAGE GRINDER-2000 GAL.	2500 GAL.
4 BEDROOM HOUSE WITH OUT GARBAGE GRINDER-1500 GAL.	2500 GAL.
4 BEDROOM HOUSE WITH GARBAGE GRINDER-2500 GAL.	3000 GAL.
5. New Hampshire Department of Environmental Services Administrative Fine Rules ENV-C 602.02

(c) FOR FAILURE TO TRANSFER THE APPROVED PLANS AND SPECIFICATIONS TO THE PURCHASER OF PROPERTY ON WHICH IS SITUATED AN APPROVED SUBSURFACE SEWAGE DISPOSAL SYSTEM, THE FINE SHALL BE \$300 FOR AN INDIVIDUAL AND \$2,000 FOR ANY OTHER PERSON: (For Information Call (603) 431-9366)

SOIL TYPE: 510 B

HOOSC GRAVELLY FINE SANDY LOAM
SCS HAMPTON SOIL MAP

PERCOLATION TEST

DATA:

DATE TEST CONDUCTED
07/29/92

RESULTS: 4 MIN/INCH

LEACH BED REQUIREMENTS:

NUMBER OF BEDROOMS 3 BDRM SINGLE FAMILY

LEACH BED SIZE REQUIRED 617 SF

40% CHAMBER REDUCTION 371 SF REQUIRED

NO OF INFILTRATOR LOW PROFILE UNITS REQUIRED

IN TRENCH INSTALLATION: (371sf)/(21sf/Unit)= 18 req
18 UNITS PROVIDED.

MATERIAL SPECIFICATIONS

ITEM	DESCRIPTION
SEPTIC TANK	2000 GALLON PRECAST CONCRETE
DIST. PIPING	4 INCH SOLID PVC - SET LEVEL
HEADER PIPING	4 INCH SOLID PVC - SET LEVEL
FITTINGS	PVC COLLARS, T'S, EL'S, ETC.
JOINT SEALANT	PUSH-ON FOR D.I., PVC CEMENT FOR PVC PIPE; EXCEPT AT CONCRETE STRUCTURES THEN USE HALLEMIT, WATER PLUG, EMBECO, OR APPROVED EQUAL.
FOOTING DRAINS	PROVIDED
CHAMBERS	18 LOW PROFILE INFILTRATORS EACH LINE TO BE SET LEVEL

ALL CONCRETE PRODUCTS SHALL BE BY RILA CO. OR APPROVED EQUAL.

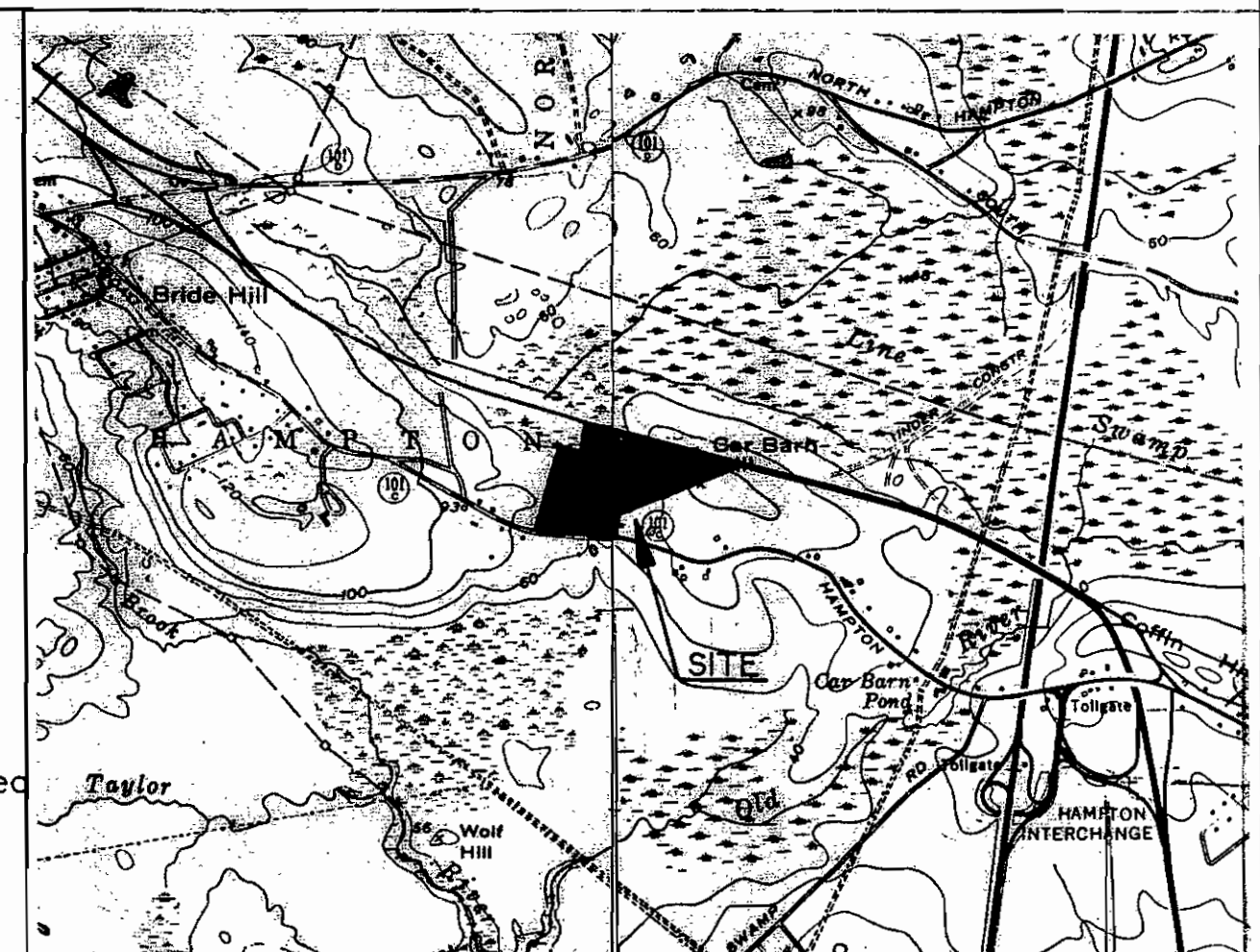
STAMP BLOCK

Checked against approved copy at Town Hall. Same plan #194396 8/6/92 WSTALLER

I CERTIFY THAT THIS PLAN CONFORMS TO ALL APPLICABLE LOCAL SEPTIC SYSTEM ORDINANCES AND REGULATIONS

SIGNATURE

N.H.D.E.S.-W.S.P.C.D. APPROVAL NO. PENDING



LOCATION PLAN

SEPTIC SYSTEM PLAN

LOT 9 HUNTINGTON PLACE

HAMPTON, NH

SUBDIVISION APPROVAL NO. 35610

SCALE: AS NOTED

OWNER: LANDING ROAD REALTY TRUST
314 LAFAYETTE ROAD
HAMPTON, NH 03842

APPLICANT: RICHARD P. MILLETTE AND ASSOCIATES
501 ISLINGTON STREET
P.O. BOX 4006
PORTSMOUTH, N.H. 03802-4006
TEL: (603) 431-2222

DATE: 8/14/92

PROJ. NO. 92128-9

SCALE: 1"=20'

Well Number 177-343
(FOR DRILLER'S USE)

State of New Hampshire
Water Well Board
PO Box 2008
Concord, NH 03301

Staff Use Only
No. 105.0061 Elev. _____
Quad _____
☐ 62,500 ☐ 25,000 ☐ 24,000
Latitude _____ ° _____ ' _____ "
Longitude _____ ° _____ ' _____ "

This report must be submitted to the N.H. Water Well Board no later than 60 days after the completion of the well.

Well Completion Report

Special Notes on Back

A LOCATION MAP MUST BE ATTACHED TO THIS FORM

1. Well Owner/Home Owner _____
and/or Building Contractor L.N. Corp. - 314 Lafayette Rd. - Hampton, NH 03842
Name _____ Permanent Mailing Address _____
Name _____ Permanent Mailing Address _____
2. Location of Well: Town Hampton Road Huntington Place
Subdivision _____ Lot No. 9
Tax map number necessary for future well location. Map _____ Parcel No. _____
3. Date Well was Completed: 11-9-92
4. Proposed Use of Well: ☒ Domestic ☐ Other (Explain) _____
5. Reason for Constructing Well: ☒ New Supply ☐ Replace Existing Supply ☐ Other _____
6. Type of Well: ☐ Drilled in Bedrock ☐ Drilled in Gravel ☐ Dug ☐ Other _____
7. Total Depth of Well: 220 feet below land surface.
8. Depth to Bedrock: 72
9. Casing Details: Length 85 Ft., Dia 6 in., Material Steel Wt. 17 lb./ft.
10. Method of Sealing Casing to Bedrock: ☒ Drive Shoe ☐ Other _____
11. Yield Test: ☐ Bailed ☐ Pumped ☒ Compressed Air, for 1/2 hrs. at 25 GPM
12. Static Water Level: _____ feet below land surface Date Measured _____
13. Water Analysis: Has the water been analyzed? ☐ Yes ☐ No If yes, where _____
14. Screen Details: See back
15. Well Log:

Depth in Feet		Water Bearing	Formation Description					Type
From	To							
Ground Surface	<u>72</u>		<input type="checkbox"/> Sand	<input checked="" type="checkbox"/> Gravel	<input type="checkbox"/> Till	<input type="checkbox"/> Clay/Silt	<input type="checkbox"/> Bedrock	
<u>72</u>	<u>220</u>		<input type="checkbox"/> Sand	<input type="checkbox"/> Gravel	<input type="checkbox"/> Till	<input type="checkbox"/> Clay/Silt	<input checked="" type="checkbox"/> Bedrock	
			<input type="checkbox"/> Sand	<input type="checkbox"/> Gravel	<input type="checkbox"/> Till	<input type="checkbox"/> Clay/Silt	<input type="checkbox"/> Bedrock	
			<input type="checkbox"/> Sand	<input type="checkbox"/> Gravel	<input type="checkbox"/> Till	<input type="checkbox"/> Clay/Silt	<input type="checkbox"/> Bedrock	
			<input type="checkbox"/> Sand	<input type="checkbox"/> Gravel	<input type="checkbox"/> Till	<input type="checkbox"/> Clay/Silt	<input type="checkbox"/> Bedrock	
			<input type="checkbox"/> Sand	<input type="checkbox"/> Gravel	<input type="checkbox"/> Till	<input type="checkbox"/> Clay/Silt	<input type="checkbox"/> Bedrock	

16. Tested Yield:

If the yield tested at different depths during drilling, list below

Feet	GPM

Doing Business as L.A. Hanna & Sons Inc.
Company or Business Name
Report Filed by John Di Domenico
Authorized Signature
Date of Report 11-11-92 License No. 177

SPECIAL NOTES

Screen Details: Make & Type _____, Material _____, Length _____ ft.

Diameter _____ in. Slot Size _____ Depth to top of screen from land surface _____

Gravel Pack, if used: Gravel Size or Type _____

Include optional information on:

1. Addition or unusual information on the well.
2. A sketch of well location on the lot.
3. Results of drawdown test if performed.
4. Odor, iron, etc.

RECEIVED
NEW HAMPSHIRE
NOV 16 1992
WATER RESOURCES DIVISION

2 HAMPTON-HAMPTON FALLS

LN - Lot 9 Huntington Place - Hampton, NH

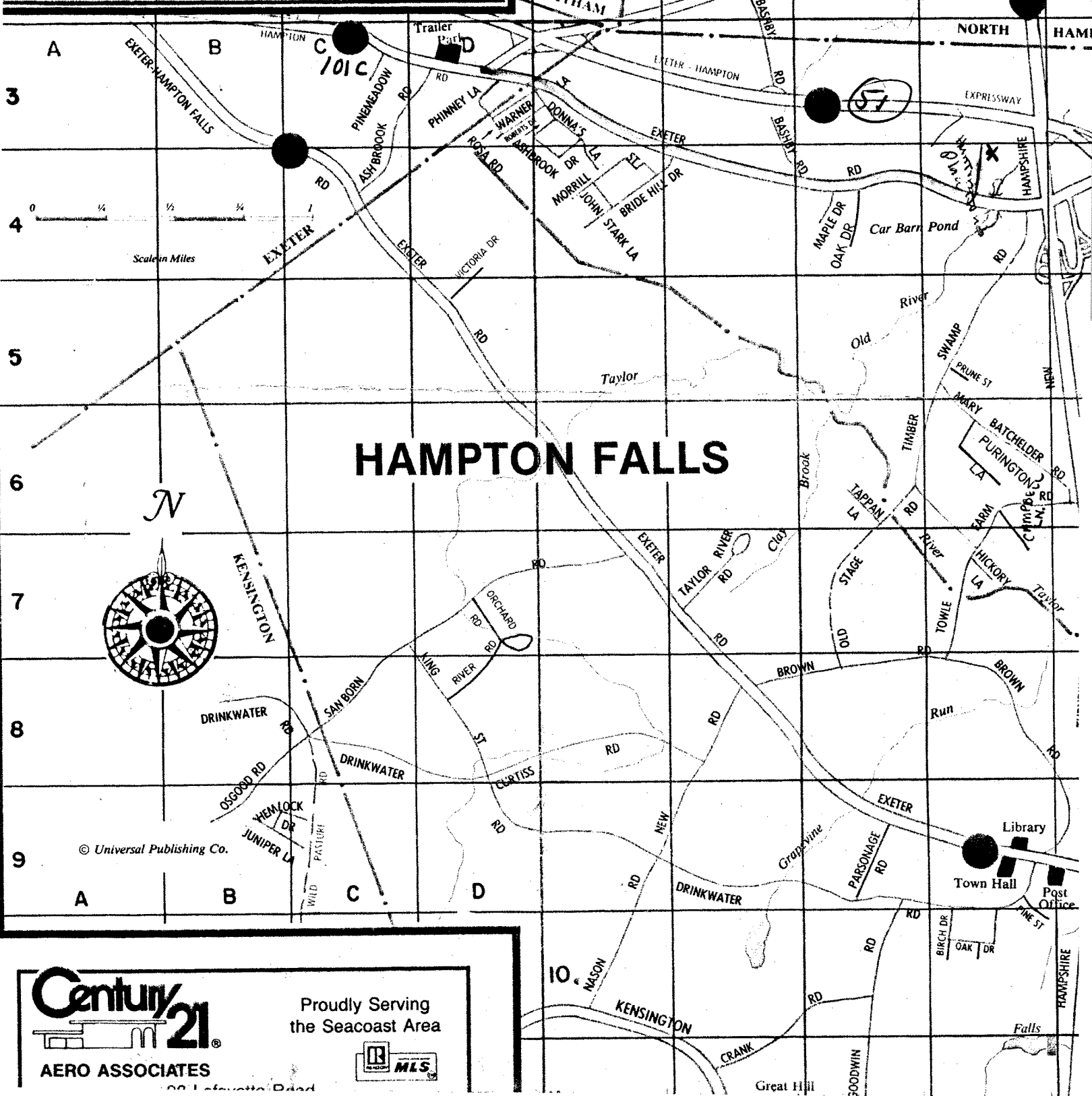
YOU MAY BE MOVING HERE...

YOU SHOULD BE CALLING HERE!!!

**REALTY WORLD[®]
Home Center**

Exeter
One Portsmouth Ave.
Exeter, NH 03833
(603) 778-7346

Hampton
Lafayette Plaza
387 Lafayette Road
Hampton, NH 03842
(603) 926-7346



3137 P1299

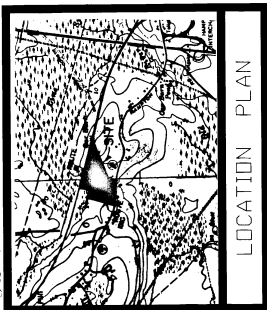
**N.H.DEPARTMENT OF ENVIRONMENTAL SERVICES RECORDATION OF SEPTIC SYSTEM
APPROVALS FOR OPERATION (RSA485-A:29,II) By: _____**

To **ROCKINGHAM** County Registry of Deeds

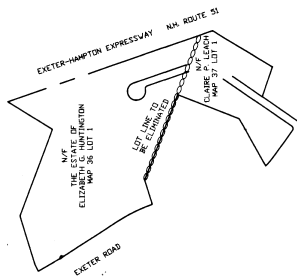
Date: 01/25/96

Owners' Names	Town/City	Book &	Page	/or Probate	Approval
FRANK JOHNSTON	HAMPTON	1950	397		202089
DAVID S. KEIR	HAMPTON	2965	1495		186495
LANDING ROAD	HAMPTON	2774	0714		194398
LANDING ROAD	HAMPTON	2774	0714		194396
LANDMARK BLDRS.	HAMPTON	2721	2355		189779-A
ROBERT/L LAROCHE	HAMPTON	2832	968		198109
CLAIRE LEACH	HAMPTON	2517	0613		202644
MARK/V. LEFEBVRE	HAMPTON	2896	0966		188337
PAUL LEPERE	HAMPTON	2568	0044		198104-A
PAUL LEPERE	HAMPTON	2568	0044		198095
PAUL LEPERE	HAMPTON	2568	0044		198930
PAUL LEPERE	HAMPTON	2568	0044		199848
PAUL LEPERE	HAMPTON	2568	0044		202319-A
M & M REALTY	HAMPTON	2783	0145		191091
MCCREA, L/ MACPHERSON, S	HAMPTON	2972	2604		202972
STAN MCCALL	HAMPTON	2709	41		192132
WELCH, J. MCGRAIL, D.&T.	HAMPTON	2650	942		193016
JAMES MCGRATH	HAMPTON	2236	1961		202020
WELCH, J./ MCGRAW, DANIEL	HAMPTON	2931	787		187646
DAVID/M ORR	HAMPTON	2413	0225		201125-A
PARKWAY DEV CO	HAMPTON	2384	1663		199431
GERALD/D RIGBY	HAMPTON	2722	1756		202599-A
RJM RLTY. TRUST	HAMPTON	2858	780		185304A
RJM RLTY. TRUST	HAMPTON	2858	780		185307A
RJM RLTY. TRUST	HAMPTON	2858	780		185422A

DEC 15 2 40 PM '88
DEC 15 2 40 PM '88



SOURCE OF TITLE
SCALE 1"=400'



LEGEND:

- 1. ROAD
- 2. RAILROAD
- 3. CENTRAL LINE
- 4. CONCRETE
- 5. CONCRETE
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- 99. CONCRETE
- 100. CONCRETE

N/F
ROBERT & SHEILA NUDD

EXETER-HAMPTON EXPRESSWAY
N.H. ROUTE 51

N/F
THE ESTATE OF
ELIZABETH G. HUNTINGTON

SUBDIVISION PLAN OF LAND

FOR
CLAIRE P. LEACH
AND

THE ESTATE OF ELIZABETH G. HUNTINGTON
EXETER ROAD (N.H. ROUTE 101C)

COUNTY OF ROCKINGHAM

HAMPTON, N.H.

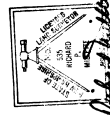
REV. DATE: DEC. 1987
DATE: OCTOBER 1, 1987

SCALE: 1"=50'



RICHARD P. MILLETTE AND ASSOCIATES
501 ISLINGTON ST. PORTSMOUTH NH.
TELEPHONE: (603) 431-2222

NOTE: THE PURPOSE OF THIS PLAN IS
TO SUBDIVIDE 2 EXISTING PARCELS INTO
10 PARCELS-2 HAVE EXISTING HOUSES!
8 ARE TO BE NEW BUILDING LOTS.



D-18871

Sheet 1 of 3

1 OF 3 8727/8737

HAMPTON PLANNING BOARD

Frank Chianter 12-15-88
DATE

CHAIRMAN

N/F
WILLIAM A &
ANNE M. DUSTIN

MATCH LINE TO
SHEET 2 OF 3

10
710,870.45 S.F.
16.32 AC.

EXETER ROAD

EDGE OF VEGETATION

STONEWALL

100.00' (APPROX.)

100.00' (APPROX.)

100.00' (APPROX.)

100.00' (APPROX.)

100.00' (APPROX.)

100.00' (APPROX.)

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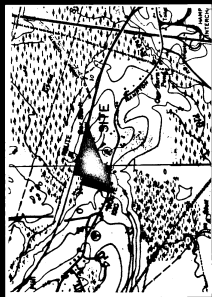
100.00' (APPROX.)

100.00' (APPROX.)

100.00' (APPROX.)

100.00' (APPROX.)

Dec 15 3 00 PM '88
DEC 15 3 30 PM '88



LOCATION PLAN

NO.	DESCRIPTION	AREA (S.F.)	AREA (AC.)
1	LOT 10	710,870.45	16.32
2	LOT 9	124,646.40	2.86
3	LOT 8	549,042.22	1.26
4	LOT 7	437,100.00	1.00
5	LOT 5	435,756.67	1.00
6	LOT 2	436,522.29	1.00
7	LOT 1	437,100.00	1.00
8	LOT 4	437,100.00	1.00
9	LOT 3	437,100.00	1.00
10	LOT 6	437,100.00	1.00
11	LOT 11	437,100.00	1.00
12	LOT 12	437,100.00	1.00
13	LOT 13	437,100.00	1.00
14	LOT 14	437,100.00	1.00
15	LOT 15	437,100.00	1.00
16	LOT 16	437,100.00	1.00
17	LOT 17	437,100.00	1.00
18	LOT 18	437,100.00	1.00
19	LOT 19	437,100.00	1.00
20	LOT 20	437,100.00	1.00

N/E
THE ESTATE OF
ELIZABETH G. HUNTINGTON

N.H. ROUTE 51
EXETER-HAMPTON EXPRESSWAY

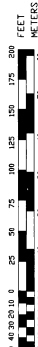
SUBDIVISION PLAN OF LAND

FOR
CLAIRE P. LEACH
AND

THE ESTATE OF ELIZABETH G. HUNTINGTON
EXETER ROAD N.H. ROUTE 101C
COUNTY OF ROCKINGHAM
HAMPTON, N.H.

REV DATE: DEC. 1987
DATE: OCTOBER 1, 1987

SCALE: 1"=50'



RICHARD P. MILLETTE AND ASSOCIATES
501 ISLINGTON ST. PORTSMOUTH, N.H.
TELEPHONE: (603) 431-2222

D-18871 Sheet 2032 OF 3 8727 / 8737

MATCH LINE TO
SHEET 1 OF 3

LOT 10
710,870.45 S.F.
16.32 AC.

LOT 9
124,646.40 S.F.
2.86 AC.

LOT 8
549,042.22 S.F.
1.26 AC.

LOT 7
437,100.00 S.F.
1.00 AC.

LOT 5
435,756.67 S.F.
1.00 AC.

LOT 2
436,522.29 S.F.
1.00 AC.

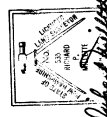
HUNTINGTON PLACE

N/E
EXETER ROAD TRUST
(CLAIRE LEACH TRUSTEE)

N/E
RONALD L. &
NANCY J. BOTTOM

N/E
LANDMARK BUILDERS

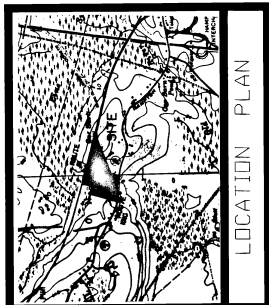
N/E
LANDMARK BUILDERS



HAMPTON PLANNING BOARD

Richard P. Millette
DATE

Map 15 3 of 7/8



No.	Area	Perimeter	Area	Perimeter
1	81554.28 S.F.	1261.17'	81554.28 S.F.	1261.17'
2	43652.29 S.F.	1261.17'	43652.29 S.F.	1261.17'
3	43809.53 S.F.	1261.17'	43809.53 S.F.	1261.17'
4	44562.10 S.F.	1261.17'	44562.10 S.F.	1261.17'
5	43575.67 S.F.	1261.17'	43575.67 S.F.	1261.17'
6	43751.95 S.F.	1261.17'	43751.95 S.F.	1261.17'
7	54904.22 S.F.	1261.17'	54904.22 S.F.	1261.17'
8	54904.22 S.F.	1261.17'	54904.22 S.F.	1261.17'

NOTES:

1. THESE PARCELS ARE NOT LOCATED IN A FLOOD HAZARD ZONE.
2. THESE PARCELS ARE LOCATED IN THE RESIDENCE AA (RAA) ZONE AND ARE SHOWN ON THE HAMPTON TAX ASSESSOR'S MAP 36 AS LOT 1 AND MAP 37 AS LOT 1.
3. IRON RODS TO BE SET AT ALL NEWLY CREATED LOT CORNERS.
4. DIMENSIONAL REQUIREMENTS:
MINIMUM LOT AREA: 43,560 S.F.
MINIMUM LOT AREA PER DWELLING UNIT: 43,560 S.F.
MINIMUM FRONTAGE: 200'
MINIMUM LOT WIDTH: 200'
MINIMUM SETBACKS:
FRONT: 20'
SIDE: 20'
BACK: 20'
5. OWNERS OF RECORD:
THE ESTATE OF
ELIZABETH G. HUNTINGTON
6 GODFREY AVENUE
HAMPTON, N.H. 03842
RCD# 1571-366

CLAIRE P. LEACH
459 EXETER ROAD
HAMPTON, N.H. 03842
RCD# 2517-0613

SUBDIVISION PLAN OF LAND

FOR
CLAIRE P. LEACH
AND

THE ESTATE OF ELIZABETH G. HUNTINGTON
EXETER ROAD (N.H. ROUTE 101C)
COUNTY OF ROCKINGHAM
HAMPTON, N.H.

SCALE: 1"=50'
REV DATE: DEC 1987
DATE: OCTOBER 1, 1987



RICHARD P. MILLETTE AND ASSOCIATES
501 ISLINGTON ST. PORTSMOUTH, N.H.
TELEPHONE: (603) 431-2222

NOTE:
REFERENCE PLANS: "SUBDIVISION OF LAND OF HENRY ST. GERMAIN FOR ROBERT AND WILLIAM HUNTINGTON, JR. AND ROBERT HUNTINGTON, JR. OF ROCKINGHAM HAMPTON, N.H. SCALE: 1"=40' REVISION DATE: JUNE 13, 1986" RCD# D-15244
ALSO "SUBDIVISION PLAN OF LAND FOR CLARE P. LEACH 459 EXETER ROAD COUNTY OF ROCKINGHAM HAMPTON, N.H. SCALE: 1"=60' DATE: OCTOBER 11, 1984" BY RICHARD P. MILLETTE & ASSOCIATES. RCD# D-13065



Sheet 3 of 3

D-18871

3 OF 3 8727/8737

HAMPTON PLANNING BOARD

Stamp: *Richard P. Millette* 10-5-88
DATE

DANBURY

N/T
ARTHUR V. &
JOAN M. BATCHELDER

N/T
GEORGE H. BATCHELDER

N/T
ROBERT B. HURLEY



MATCH LINE TO
SHEET 2 OF 3

N/T
EXETER EIGHT TRUST
(CLARE LEACH TRUSTED)

N/T
LANDMARK BUILDERS

N/T
LANDMARK BUILDERS

N/T
LANDMARK BUILDERS

N/T

N/T



State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES
Subsurface Systems Bureau
29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
603-271-3501 FAX 603-271-6683



Release Form For Protective Well Radii
RSA 485-A:30-b

This form must be typewritten and all signatures must be in black ink

CHECK ONE: ☒ Non-conforming Original Placement ☐ Change in Well Location

For Property owned by RICHARD & JUANITA NIEMCZYK

Owner mailing address 22 HUNTINGTON PLACE, HAMPTON, NH 03842

Property location 22 HUNTINGTON PLACE Town/City HAMPTON

County of ROCKINGHAM ; as described in deed dated

Recorded at Book 2962, Page 1873, Tax Map 25, Lot 1

Subdivision Approval No. 35610 Construction Approval No. 194396

- I understand that my well will be located closer than the recommended extent of a protective well radius to my property line. (75' for up to 750 GPD if a dug/shallow or drilled well.)
- I understand that current state law does not protect my well beyond the boundary of my property and that the rules of the Department of Environmental Services allow a leachfield to be installed as close as 10 feet to the property line which may result in a leachfield on abutting property being installed closer than 75 feet to my well.
- I understand that I cannot prevent a leachfield from being installed on abutting property within 10 feet of the property boundary solely on the basis of my well location.
- I understand that with proper well construction, including drilling the well into bedrock, casing the well and sealing the casing, the risk of contamination from any leachfield closer than 75 feet to my well can be minimized.
- I understand that I have no cause of action against the State of New Hampshire or any owner of the abutting property if my well becomes contaminated as a result of the decreased setback distance.

Owner's Signature: Richard Niemczyk Date 7-20-2012

Type or Print Name Richard Niemczyk

Owner's Signature: Juanita Niemczyk Date 7-20-2012

Type or Print Name Juanita Niemczyk

*** IF THE ON-LOT PROTECTIVE WELL RADIUS IS LESS THAN THE OPTIMUM PRESCRIBED STANDARD, THIS RELEASE FORM SHALL BE RECORDED IN THE REGISTRY OF DEEDS. A COPY OF THE RECORDED FORM MUST BE SENT TO THE DEPARTMENT OF ENVIRONMENTAL SERVICES AND TO THE CODE ENFORCEMENT OFFICER OR OTHER MUNICIPAL OFFICIAL.

Tocky B.

From: "RICH NIEMCZYK" <niemczyk@prodigy.net>
To: "Tocky B." <stockton@ttlc.net>
Sent: Thursday, June 28, 2012 10:49 AM
Subject: Re: contact info

Works for me.
 Thanks

--- On Thu, 6/28/12, Tocky B. <stockton@ttlc.net> wrote:

From: Tocky B. <stockton@ttlc.net>
 Subject: Re: contact info
 To: "RICH NIEMCZYK" <niemczyk@prodigy.net>
 Date: Thursday, June 28, 2012, 9:21 AM

Thursday July 5 10:00 AM at your house ?

— Original Message —

From: [RICH NIEMCZYK](#)
To: [Tocky B.](#)
Sent: Thursday, June 28, 2012 9:05 AM
Subject: Re: contact info

Yes, let's set something up. I have an appointment on the 2nd, how does the 5th or 6th look for you?
 Rich

--- On Thu, 6/28/12, Tocky B. <[stockton@ttlc.net](#)> wrote:

From: Tocky B. <[stockton@ttlc.net](#)>
 Subject: Re: contact info
 To: "RICH NIEMCZYK" <[niemczyk@prodigy.net](#)>
 Date: Thursday, June 28, 2012, 8:06 AM

Rich and Nita,
 Nothing yet on the new rules for in-kind, but I have had a conversation with Mike Plouffe and he says you have infiltrators. I cannot recommend replacing infiltrators, so as far as I am concerned an in-kind replacement would not be applicable in your case anyway.
 I'm still happy to come over and talk about your situation. Next week would be best for me. Would you like to set something up?
 Tocky

Anne W. Bialobrzeski
 NHLLS #752
 NHDES Septic Designer #348
 Stockton Services
 PO Box 1306